

2010-2011 North Carolina Public Library Survey

Identification (#1-19)

- | | | |
|----|--|-------|
| 1 | Name of library system | _____ |
| 2 | County(ies) | _____ |
| 3 | Mailing address | _____ |
| 4 | City (of mailing address) | _____ |
| 5 | Zip code (5-digit standard) | _____ |
| 6 | Zip code extension (4-digits) | _____ |
| 7 | Street address | _____ |
| 8 | City (of street address) | _____ |
| 9 | Zip code (5-digit standard) | _____ |
| 10 | Zip code extension (4-digits) | _____ |
| 11 | Name of library director | _____ |
| 12 | Library director's phone number (including area code; omit spaces and punctuation) | _____ |
| 13 | Library administration's fax number (including area code; omit spaces and punctuation) | _____ |
| 14 | Library director's e-mail address | _____ |

Person Completing Form

- | | | |
|----|---|-------|
| 15 | Name | _____ |
| 16 | Title | _____ |
| 17 | Phone number (including area code; omit spaces and punctuation) | _____ |
| 18 | Fax number (including area code; omit spaces and punctuation) | _____ |
| 19 | E-mail address | _____ |

Library Profile (#20-24)

Service Outlets

- | | | |
|----|------------------------------|-------|
| 20 | Number of central libraries | _____ |
| 21 | Number of branch libraries | _____ |
| 22 | Number of bookmobiles | _____ |
| 23 | Number of other mobile units | _____ |

Service Hours

- | | | |
|----|---|-------|
| 24 | TOTAL hours open to public per year (add lines 152 for all locations) | _____ |
|----|---|-------|

Library Staff (#25-36)

Personnel as of June 30, 2011

- | | | |
|----|---|-------|
| 25 | FTE librarians with MLS accredited by ALA | _____ |
| 26 | FTE librarians with MLS not accredited by ALA | _____ |

| | | |
|----|---|-------|
| 27 | TOTAL FTE MLS librarians (add lines 25 + 26) | _____ |
| 28 | All other paid FTE staff (Including plant operations, security and maintenance staff) | _____ |
| 29 | TOTAL FTE staff (add lines 27 + 28) | _____ |

Professional Salaries

| | | |
|----|---|-------|
| 30 | Director's salary as of July 1, 2011 | _____ |
| 31 | Salary Range of Library Director Position | _____ |
| 32 | Year of Appointment of Library Director | _____ |
| 33 | Minimum MLS librarian salary as of July 1, 2011 | _____ |
| 34 | Minimum paraprofessional hourly rate - with high school diploma | _____ |
| 35 | Minimum paraprofessional hourly rate - with 2 years of college | _____ |
| 36 | Minimum paraprofessional hourly rate - with 4 year degree | _____ |

Operating Income (#37-47)

Local Government Funds

| | | |
|----|--|-------|
| 37 | Municipal funds | _____ |
| 38 | County funds | _____ |
| 39 | TOTAL Local Income (add lines 37 + 38) | _____ |

State Funds

| | | |
|----|---------------------------------------|-------|
| 40 | Aid to Public Libraries grant | _____ |
| 41 | Other state funding | _____ |
| 42 | TOTAL State Funds (add lines 40 + 41) | _____ |

Federal Funds

| | | |
|----|---|-------|
| 43 | LSTA grants | _____ |
| 44 | Other Federal funds | _____ |
| 45 | TOTAL Federal Funds (add lines 43 + 44) | _____ |

Other Funds

| | | |
|----|--|-------|
| 46 | Other funds (e.g. fines and fees, foundation grants, etc.) | _____ |
| 47 | TOTAL Operating Income (add lines 39 + 42 + 45 + 46) | _____ |

Operating Expenditures (#48-63)

Personnel

| | | |
|----|--|-------|
| 48 | Salaries and wages | _____ |
| 49 | Employee benefits | _____ |
| 50 | TOTAL Personnel Expenditures (add lines 48 + 49) | _____ |

Collection

| | | |
|----|-----------------------------------|-------|
| 51 | Print Materials Expenditures | _____ |
| 52 | Electronic Materials Expenditures | _____ |

| | | |
|----|--|-------|
| 53 | Other Materials Expenditures | _____ |
| 54 | Total Collection Expenditures (add lines 51 + 52 + 53) | _____ |

Other

| | | |
|----|---|-------|
| 55 | Other operating expenditures | _____ |
| 56 | TOTAL Operating Expenditures (add lines 50 + 54 + 55) | _____ |

Unencumbered Operational Balance

| | | |
|----|--|-------|
| 57 | Total unencumbered operational balance | _____ |
|----|--|-------|

Capital

| | | |
|----|--|-------|
| 58 | Local capital income | _____ |
| 59 | State capital income | _____ |
| 60 | Federal capital income | _____ |
| 61 | Other capital income | _____ |
| 62 | Total capital income (add lines 58 + 59 + 60 + 61) | _____ |
| 63 | Total capital expenditures | _____ |

Collection (#64-83)

Print

| | | |
|----|---|-------|
| 64 | Cataloged adult fiction books | _____ |
| 65 | Cataloged adult non-fiction books | _____ |
| 66 | TOTAL Cataloged Adult Books (add lines 64 + 65) | _____ |
| 67 | Cataloged juvenile fiction books | _____ |
| 68 | Cataloged juvenile non-fiction books | _____ |
| 69 | TOTAL Cataloged Juvenile Books (add lines 67+ 68) | _____ |
| 70 | TOTAL Book Volumes (add lines 66 + 69) | _____ |
| 71 | Serial volumes | _____ |
| 72 | GRAND TOTAL Book & Serial Volumes (add lines 70 + 71) | _____ |
| 73 | Other Print Materials | _____ |

Electronic Materials

| | | |
|----|----------------------------|-------|
| 74 | Electronic Books (E-Books) | _____ |
|----|----------------------------|-------|

Licensed Databases

| | | |
|----|------------------------------|-------|
| 75 | Local | _____ |
| 76 | NC LIVE | _____ |
| 77 | Other cooperative agreements | _____ |

Non-Print Materials

| | | |
|----|-----------------------------|-------|
| 78 | Audio - physical units | _____ |
| 79 | Audio - downloadable titles | _____ |
| 80 | Video - physical units | _____ |
| 81 | Video - downloadable titles | _____ |

82 Other Non-Print Materials

Current Serial Subscriptions

83 Current Print Serial Subscriptions

Service Measures: Circulation (#84-103)

Circulation by Format

84 Adult Fiction Books

85 Adult Non-Fiction Books

86 TOTAL Adult Books (add lines 84 + 85)

87 Juvenile Fiction Books

88 Juvenile Non-Fiction Books

89 TOTAL Juvenile Books (add lines 87 + 88)

90 TOTAL Book Circulation (add lines 86 +89)

91 Periodicals

92 Other Print Materials

93 TOTAL Print Circulation (add lines 90 + 91 + 92)

94 Audio

95 Video

96 Other Non-Print Materials

97 TOTAL Non-Print Circulation (add lines 94 + 95 + 96)

98 TOTAL Circulation (add lines 93 + 97)

Circulation by Location

99 Grand Total Circulation: Central Library

100 Grand Total Circulation: Branches

101 Grand Total Circulation: Bookmobiles

102 Grand Total Circulation: Other

103 TOTAL Grand Total Circulation (add lines 99 + 100 + 101 + 102) *Note: #103 must be equal to #98.*

Other Service Measures (#104-128)

Registered Borrowers

104 Number of adults

105 Number of juveniles

106 TOTAL Registered Users (add lines 104 + 105)

Attendance in Library

107 Number of persons entering library during the year

Programs

108 Number of adult programs - in library

109 Number of adult programs - outside library

| | | |
|-----|--|-------|
| 110 | Number of children's programs - in library | _____ |
| 111 | Number of children's programs - outside library | _____ |
| 112 | Number of young adult programs - in library | _____ |
| 113 | Number of young adult programs - outside library | _____ |
| 114 | TOTAL Programs (add lines 108 + 109 + 110 + 111 + 112 + 113) | _____ |
| 115 | Adult program attendance - in library | _____ |
| 116 | Adult program attendance - outside library | _____ |
| 117 | Children's program attendance - in library | _____ |
| 118 | Children's program attendance - outside library | _____ |
| 119 | TOTAL Children's program attendance (add lines 117 + 118) | _____ |
| 120 | Young Adult program attendance - in library | _____ |
| 121 | Young Adult program attendance - outside library | _____ |
| 122 | TOTAL Young Adult program attendance (add lines 120 +121) | _____ |
| 123 | TOTAL Program Attendance (add lines 115+ 116 + 119 + 122) | _____ |
| 124 | Meeting Room Use (Non-library) | _____ |
| 125 | Meeting Room Attendance (Non-library) | _____ |

Reference Transactions

| | | |
|-----|-------------------------------|-------|
| 126 | Number of reference questions | _____ |
|-----|-------------------------------|-------|

Interlibrary loans

| | | |
|-----|--------------------------|-------|
| 127 | Number of items loaned | _____ |
| 128 | Number of items borrowed | _____ |

Electronic Technology (#129-134)

Services

| | | |
|-----|-----------------------------|-------|
| 129 | Library's Home Page Address | _____ |
|-----|-----------------------------|-------|

Number of Internet Terminals

| | | |
|-----|-------------------------------|-------|
| 130 | Number used by staff only | _____ |
| 131 | Number used by general public | _____ |

Users

| | | |
|-----|---|-------|
| 132 | Number of users of Internet Computers in a year | _____ |
| 133 | Remote OPAC Sessions | _____ |
| 134 | Virtual Visits | _____ |

Branch Information (#135-159)

To add a new library outlet or change the name of an existing outlet, you must contact Laura O'Donoghue, State Data Coordinator, at 919-807-7419.

| | | |
|-----|-----------------|-------|
| 135 | Name of branch | _____ |
| 136 | Mailing address | _____ |

| | | |
|-----|--|--|
| 137 | City | |
| 138 | Zip code (5-digit standard) | |
| 139 | Zip code extension (4-digits) | |
| 140 | Street Address | |
| 141 | City (of street address) | |
| 142 | Zip code (5-digit standard) | |
| 143 | Zip code extension (4-digits) | |
| 144 | County | |
| 145 | Phone number (including area code; enter numbers only) | |
| 146 | Fax number (including area code; enter numbers only) | |
| 147 | Name of librarian or branch head | |
| 148 | Email address | |
| 149 | Building square feet | |
| 150 | FTE staff | |
| 151 | Hours of operation | |
| 152 | Public Service Hours Per Year | |
| 153 | Number of Weeks Library Outlet is Open | |
| 154 | PLSC ID | |
| 155 | PLSC SEQ | |
| 156 | LIB ID | |
| 157 | Outlet type code | |
| 158 | Number of bookmobiles (when outlet type code = BS) | |
| 159 | Metropolitan status code | |

PLSC Codes (#160-168)

These items are used to identify characteristics of the library for comparative analysis. These values will not usually require changes from year to year. If you do change an item, please include a note on the STATE tab for that item, explaining the reason for the change.

| | | |
|-----|--------------------------------------|--|
| 160 | PLSC ID | |
| 161 | LIB ID | |
| 162 | Interlibrary Relationship Code | |
| 163 | Legal Basis Code | |
| 164 | Administrative Structure Code | |
| 165 | PLSC Public Library Definition | |
| 166 | Geographic Code | |
| 167 | Legal Service Area Boundary Change | |
| 168 | Population of the Legal Service Area | |